



भारत सरकार / Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय / Ministry of Health and Family Welfare

**अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्थान**

**ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION**

हाजी अली पार्क, के. केशवराव खाडये मार्ग, महालक्ष्मी, मुम्बई – 400 034.

Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai – 400 34.

Tel. No.:022- 23544341/2. Fax No.022-23532737

[www.aiipmr.gov.in](http://www.aiipmr.gov.in)

**प्रॉस्पेक्टस**

**प्रोस्थेटिक एन्ड ओर्थोटिक पाठ्यक्रम**

**Prospectus**

**Prosthetics and Orthotics courses**

**2019-20**



## Message

**The Institute**, established in 1955, is an apex Institute under the Ministry of Health and Family Welfare, Government of India. This unique Institute is globally recognized for its commitment to provide comprehensive medical rehabilitation services to Persons with Locomotors disability from urban and rural areas of the country as well as overseas.

Physical Medicine and Rehabilitation (PMR) is a conceptually and philosophically sound branch of Medical Science which is primarily aimed at restoring a person who has suffered physical impairment, functional limitation or participation restriction to his / her fullest functional potential depending on his / her desires and life plans. This necessitates the integrated functioning of many inter-related Allied Health specialties like Physiotherapy, Occupational Therapy, Prosthetics & Orthotics, Medical Social Work, Vocational Guidance and training, Rehabilitation Nursing, Audiology and Speech Language Pathology, etc. under one roof of Rehabilitation.

There is an immediate need for more number of trained and dedicated Allied Health professionals in our country and many new Rehabilitation center are being established.

The students who are selecting to pursue a career in these fields at the Institute will be provided with high quality training program to enable them to practice their discipline, manage rehabilitation issues of individuals of all age groups, bearing in mind ethical considerations, evidence based guidelines and above all, become a valuable Rehabilitation Team Member.

I wish each and every one the very best and may you succeed in your pursuit of knowledge and accomplish a fulfilling career.

**Director, AIIPMR**



## CONTENTS

Particulars	Page No.
<b>About the Institute</b>	4-6
<b>General Information</b>	7
University Affiliation	7
Course recognition	7
Processing fees and application form fee	7
Procedure to apply	8
Course fees	9-10
Hostel	11
Conduct and discipline	11
Declaration of result / selection list	16 & 21
<b>Information about B.P.O. course</b>	
Seat Availability	12
Eligibility	12-13
Required Certificates/ Documents	13-14
Syllabus	15
<b>Information about M.P.O. course</b>	
Information related to submission of Application form	8-9
Seat Availability	17
Eligibility	17-18
Required Certificates/ Documents	18-19
Scheme of Entrance Test and Admit Card	20
Important information of Entrance Test for MPO course	20-21
Syllabus	22
<b>Relevant contacts</b>	23
<b>Dates of schedule of (Entrance Test ) Examination/ Admission</b>	24
<b>Format of OBC certificate applying under Govt. of India</b>	Annexure -I
<b>Format of Caste validity certificate in case of state is not issuing.</b>	Annexure -II
<b>Application form for B.P.O. / M.P.O. course &amp; Admit Card for Entrance Test</b>	Attached Separately
1) Form for the course. 2) Anti-Ragging Declarations forms. 3) Application form for Identity Card. 4) Application form for Hostel Accommodation 5) Application for "No due" certificates. 6) Application form for Cancellation of Admission	<b>Can be downloaded from Institute's website i.e.</b> <b><a href="http://www.aiipmr.gov.in">www.aiipmr.gov.in</a></b>



## **All India Institute of Physical Medicine and Rehabilitation**

The Institute is a premier Institute in the country under the Ministry of Health and Family Welfare, Government of India providing comprehensive Medical Rehabilitation Services under one roof, imparting training to various Medical and Allied Health professionals, and conducting research.

The Institute is one of the well equipped Rehabilitation Centers comprising of the Main Block which houses the O.P.D. Complex, 'State of Art' Operation Theatres and a Postoperative Recovery Room, High Tech Prosthetics & Orthotics Fabrication Department, Student's Hostel and Guest Rooms.

The other two blocks house the Rehabilitation Medicine Department including the Investigations departments of Pathology and Radiology, a 47 bedded in-patient facility, Rehabilitation Therapy Departments, including advanced Occupational Therapy Services such as Wheelchairs and Physical Transfers, Driving Assessment and Work Hardening facility, advanced Physiotherapy Services including Balance assessment and training unit, and Gait and Motion Analysis Lab, Speech Therapy, Medical Social Work, Vocational Guidance, Vocational Training Department and the Prosthetics & Orthotics Workshop along with Academic Section and Library with access to Internet facility.

The Institute is committed to providing services, imparting training and conducting research in the field of Rehabilitation.

### **Vision**

To actualize the potential of every person with Locomotor Disability to ensure for him/her equal opportunities, protection of rights and full participation in the society.

### **Mission**

To optimally enable persons with Locomotor Disability by Quality interventions that go beyond their medical needs, so as to achieve social and economic independence, train Rehabilitation Professionals and undertake Research.



## **Objectives of the Institute**

- To create and provide comprehensive Medical Rehabilitation services to all categories of Neuro- musculoskeletal disorders including chronic disorders.
- To create and provide services through Interdisciplinary approach with emphasis on Disability Prevention and Rehabilitation.
- To train Rehabilitation Professionals through short term orientation courses and long term Under Graduate and Post Graduate Courses.
- To train Health Functionaries at Community level.
- Fabrication and fitting of artificial limbs and Orthosis (external support to human body)
- To conduct Research in the field of Physical Medicine and Rehabilitation.
- Collaboration and coordination with Government and NGOs for providing consultative services for formulating improvement and monitoring of Rehabilitation services from time to time.

## **Departments**

### **1 Medical Rehabilitation:**

- Physical Medicine and Rehabilitation (PMR)
- Nursing
- Radiology
- Pathology
- Physiotherapy
- Occupational Therapy
- Speech & Audiology

### **2 Rehabilitation Engineering**

- Prosthetics & Orthotics (with workshop)
- Bio-Medical Engineering

### **3 Social Rehabilitation**

- Medical Social Work
- Vocational Guidance
- Vocational Training Workshop

P&O- 2019-20



#### **4 Supportive Services**

- Administration
- Accounts
- Academic Section
- Library
- Photography
- Hindi Department
- Conference Room facility with audio visual management
- Student's Hostel
- Sports and Recreation facility

#### **Academic**

High quality training programmes are conducted through a large number of Degree, Diploma and Fellowship Courses in the Institute at undergraduate and postgraduate level with affiliation to Maharashtra University of Health Sciences, (MUHS) Nashik.

#### **Following training programmes are conducted at this Institute:**

<b>Sr. No.</b>	<b>Name of courses</b>	<b>Duration</b>
1	M.D. (Physical Medicine & Rehabilitation)	3 yrs.
2	Master of Physiotherapy	2 yrs.
3	Fellowship course in Rehabilitation Physiotherapy	1 year
4	Master of Occupational Therapy	3 yrs.
5	Fellowship course in Rehabilitation Occupational Therapy	1 year
6	Master of Prosthetics & Orthotics	2 yrs.
7	Bachelor of Prosthetics & Orthotics	4 ½ yrs.(including 6 months) compulsory internship)
8	Diploma in Hearing Language & Speech*	11 Months

\* affiliated to Rehabilitation Council of India, New Delhi and on behalf of RCI, Ali Yavar Jung National Institute for Hearing Handicapped, Mumbai is conducting examination.

Institute also imparts fellowship & training programs to WHO (World Health Organization) nominated specialists from all over the world under fellowship programmes.

P&O- 2019-20



## General Information

- 1 Courses affiliated to:** Maharashtra University of Health Sciences, (MUHS) Nashik.
- 2 Recognised by:** Rehabilitation Council of India (RCI), New Delhi. (A regulatory body under the Ministry of Social Justice & Empowerment, Government of India New Delhi.)
- 3 Reservation:**
  - 3.1 Reservation will be done as per prevailing provisions at Government of India Institutes and as amended from time to time.
  - 3.2 OBC reservation will be made as per "Central List of OBC."
  - 3.3 Eligibility of the candidate with disability will be decided by Medical Board of the Institute.
- 4 Language of Study:** English (sound knowledge of English language is desirable in order to understand Medical and Technical terminologies.)
- 5 PROSPECTUS/APPLICATION FORM FEE AND PROCESSING FEES:**

**\* All Payments will be accepted in the form of Demand Draft/ Pay Order drawn in favour of 'Director, AIIPMR' Payable at Mumbai from any nationalized bank only.** Payment in any other form will be rejected.

The processing fee /Application form fee is non- refundable and non- transferable under any circumstances.

### **FOR BPO COURSE**

- 5.1 **Prospectus & Application form fee ₹. 150/-\*.**
- 5.2 **Processing fee ₹. 200/-\* along with application form.**
- 5.3 **For SC/ST/PH Candidates processing fee relaxed to ₹. 100/-\*.**
- 5.4 Combined Demand Draft can be accepted for processing fee + Application form fee\*. [₹.200/100 + ₹. 150/- = ₹. 350/- (for general) or ₹.250/-(for SC,ST, PH)], as applicable.

### **FOR MPO COURSE**

- 5.5 **Prospectus/Application form fee is Rs. 150/-\***



- 5.6 Processing fee is Rs. 500/-\* to be paid along with application form.**
- 5.7 For SC/ST/PH Candidates Processing fee is relaxed to Rs. 400/-\*.**
- 5.8 Combined Demand Draft can be accepted for processing fee + Application form fee\*. [₹.500/400 + ₹. 150/- = ₹. 650/- (for general) or ₹.550/-(for SC,ST, PH)], as applicable.**
- 5.9 Even if form is downloaded from website processing fees /application form fee should be submitted at the time of sending the application forms.**

## **6 PROCEDURE TO APPLY**

### **Prospectus and application form -**

- 6.1 Can be downloaded** from Institute website [www.aiipmr.gov.in](http://www.aiipmr.gov.in). Duly filled in application form can be forwarded to the Institute along with Processing fees & Application form fee/Prospectus fee\*.
- 6.2 Can be obtained** by registered post: A self-addressed envelope of size 30cms. x 25 cms (A4 size) with postage stamp of **Rs. 80/-** affixed on it and Superscribed as **"Application for (write name of the course)"** should be sent (by speed post preferably) to the Institute along with Application form fee/Prospectus fee.
- 6.3** Write (applicant's) name and course name behind the Demand Draft / Pay Order along with mobile no. of the candidate.

## **7 SUBMISSION OF APPLICATION FORM:**

- 7.1** Duly filled application form along with admit card for MPO only (in duplicate), 'Application form fee/Prospectus fee & Processing fees' and required self-attested certificates as mentioned in the application form can be submitted in room no. 201, 2<sup>nd</sup> floor/can be sent by post on Institute's address so as to reach on or before **15<sup>th</sup> June, 2019 for MPO** and candidates for **BPO** should apply with current year NEET score and class XII mark sheet on or before **19<sup>th</sup> July 2019**.





- 7.2 Incomplete application form / application form received after last date of submission will be rejected and no fees will be returned under any circumstances and no communication in this regard will be entertained.
- 7.3 Photograph on the application form and on the admit card should be same and taken within last six months.
- 7.4 In case of personal submission and if candidate requires acknowledgment of submission of application form he /she should bring a photocopy of filled application form on which acknowledgement will be provided.
- 7.5 All correspondence will be done on correspondence address furnished by applicant in application form.

## 8 FEES

- 8.1 All payments should be made in the form of Demand Draft/ Pay Order drawn in favor of '**Director AIIPMR**' payable at **Mumbai**; Payments in any other form will not be accepted. Candidates are requested to write their name and course name on the back side of the D.D. alongwith the mobile no. of the candidate

Sr. No.	Particulars	Amt. (in Rs.)
1	<b>Admission Fee</b>	300/- per year.
2	<b>Tuition Fee</b>	# 7,500/- per year
3	<b>Security Deposit: (Refundable</b> only after completion the course. The money will be forfeited on cancellation of admission)	1,000/-
4	<b>Sports Club Fee</b>	300/- per year
5	<b>Library Fee</b>	500/- per year
6	<b>Stationary, I-Card Fee</b>	300/- per year
7	Workshop/Laboratory Fee	2000/- per year
8	<b>Library Deposit: (Refundable,</b> on production of 'No-Due' Certificate from the Librarian along with application)	2,000/-
<b>Total</b>		<b>13,900/-</b>
9	<b>University Registration /Enrolment/Eligibility/ Any other Fee:</b>	As per University guidelines



# After admission students can apply for scholarship through mahadbt portal, nsp, dmer etc. as applicable.

8.2 100% of the fees mentioned in point no. 8.1 (i.e. Rs. 13900/-) are to be paid at the time of admission. (cut-off date will be declared by University / D.M.E.R., Govt. of Maharashtra).

8.3 Candidates are supposed to apply for refund of deposits along with the original Fee receipt, immediately after the completion of course, else the amount of refundable Deposits will be forfeited.

8.4 **STIPEND IS NOT ADMISSIBLE FOR ANY COURSE CONDUCTED BY THIS INSTITUTE.**

8.5 **SUBMISSION OF BOND**

Candidates admitted for M.P.O. Course will be required to submit Bond of Rs. 100000/- (Rupees one lakh only) on Rs. 100/- stamp paper with notary for completion of course, failing which he / she will be required to pay Rs. 100000/- (Rupees one lakh only) for not completing the course. This becomes applicable after the Cut-off date declared by MUHS, Nashik/DMER, Govt. of Maharashtra.

**9. Cancellation of admission for BPO & MPO :**

9.1 If a candidate cancels his/ her admission before the cut –off date (declared by MUHS, Nashik. / D.M.E.R., Government of Maharashtra) the security deposit of Rs.1000/- (Rupees one thousand only) will be forfeited as administration charges & rest of the fees will be refunded.

9.2 No refund of fees including deposits will be given if a candidate cancels his/her admission after the cut-off date i.e. admitted under All India Quota as well as under Maharashtra State Quota (Selected by DMER).

9.3 Admission will be cancelled on production of 'No-Dues' Certificate from the Librarian/ Head of the Department along with application.

9.4 Candidate has to apply in prescribed format for refundable deposits immediately after final examination / completion of the course.

**10 Cut- off date for admission will be declared by MUHS, Nashik. D.M.E.R., Government of Maharashtra.**



## **11 Hostel:**

Hostel accommodation in the Institute is not available for 1<sup>st</sup> year BPO students & students will have to make their own arrangements. Limited hostel facility is available from second year onwards.

## **12 Conduct & Discipline:**

- 12.1 Failure of the candidate in making full and correct statements in the application form and/or suppression of any information would lead to disqualification of the candidate for the course & will render immediate debarment, at any given point of time.
- 12.2 Adopting any unfair means or engaging in malpractice in the examination hall is strictly prohibited.
- 12.3 Ragging in any form is prohibited and is a punishable offence as per Honorable Supreme Court directives no. "CIVIL APPEAL NO. 887 OF 2009".  
**The Institute authority will rusticate the student at once if found involved in ragging or promoting ragging.**
- 12.4 In any issue other than that dealt with above, the decision of Institute Authorities will be final.
- 12.5 Any disputes arising out of admission process will be under legal Jurisdiction of Mumbai High Court only.
- 12.6 At the time of admission the candidates have to submit an undertaking on UGC web portal - [www.antiragging.in](http://www.antiragging.in)



## **Information about Bachelor of Prosthetics & Orthotics course**

### **13 Number of seats available:**

**13.1 15 seats are for candidates from all over India including Maharashtra (All India Quota),** who have passed their H.S.C.(10+ 2) or Equivalent Examination with minimum 50% Marks in PCB for general category candidates 40% SC/ST/OBC, 45% for PH. Selection of candidates under All India Quota will be done as per the NEET score of current academic year 2019. Candidates domiciled in the state of Maharashtra can also apply under this quota.

Reservation roster as per Government of India guidelines will be maintained. **As per instruction contained in Directorate General of Health Services email dated 31.01.2019, OM no. 12-4/2019-U1 of Ministry of Human Resource Development dated 17.1.2019 and OM no. V.11025/ 10/2019-MEP of Ministry of Health & Family Welfare dated 29.1.2019, it has been decided to implement the reservation for Economically Weaker Sections (EWS) after the Academic year 2019-20 for all courses.**

**13.2 15 seats for Candidates domiciled in the State of Maharashtra (Maharashtra state Quota),** who have passed their H.S.C. (10 +2) Examination from Colleges/Schools from Maharashtra State. Selection of candidates under Maharashtra State Quota will be done by Directorate of Medical Education and Research (DMER), Mumbai, Maharashtra. Candidates from the state of Maharashtra can visit [www.dmer.org](http://www.dmer.org) for obtaining relevant information.

**13.3 Admissions will be done only after grant of Affiliation from University.**

### **14 Eligibility:-**

**14.1** Candidates who have passed 12th Std./10 +2 examination with English and **minimum 50 % Marks in Physics, Chemistry & Biology for General Category, 40% for SC/ST/OBC 45% for PH** or any other



Examination recognized as equivalent thereto by Maharashtra State Board of Secondary and Higher Secondary Education.

- 14.2 The candidates must be born on or before **1<sup>st</sup> January, 2003 (UR candidate 7/5/1994 to 1/1/2003 or SC ST OBC PH- 7/5/1989 to 1/1/2003)**. Birth certificate or S.S.C. (10th Std.) or equivalent examination certificate clearly endorsing the date of birth will constitute valid proof.
- 14.3 Current year NEET Scores will be considered for admission to BPO course along with other qualification & qualifying examination codes as per NEET prospectus-2019. Those applications not accompanied by class XII mark sheet will not be considered.
- 14.4 The candidate must be an Indian National.
- 14.5 Eligibility of the candidates admitted, is granted by Maharashtra University of Health Sciences, Nashik and Institute takes no responsibility for the same. It is not assured by the Institute at the time of admission that University will grant eligibility to the candidate.
- 15 Duration:** Four and half academic years (including 6 months Internship) i.e. 4½ years (Full Time).
- 16 Certificates required:**  
**At the time of admission, candidates should submit following certificates in original (in individual transparent plastic folder) along with four sets each of attested photocopies and one set of unattested photocopies (Total five sets) of the following certificates / documents at the time of admission.**
- 16.1 a) Nationality /Certificate issued by District Magistrate/ Additional District Magistrate/ Chief Metropolitan Magistrate **OR** b) Photocopy of Valid Passport **OR** c) Domicile Certificate. **OR** d) Birth Certificate endorsed with Nationality as 'Indian' on it.
- 16.2 Photocopy of Adhaar Card.
- 16.3 Secondary School (10th) Passing Certificate.
- 16.4 Higher Secondary School (10+2) Marksheet.
- 16.5 Medical Fitness Certificate from the registered medical Practitioner with stamp of his /her Registration number.



- 16.6 Physically Handicapped Certificate (By Competent Medical Authority) (If Applicable).
- 16.7 Migration Certificate issued by the respective Board / University which is applicable to **a)** Students who have passed HSC examination from outside Maharashtra **b)** After passing HSC/ Qualifying examination, students who have joined any other course for period of more than Six months.
- 16.8 Transfer / Leaving Certificate from the college last attended.
- 16.9 Affidavit regarding education gap made by the student duly certified by Executive Magistrate / Notarized (If gap is more than Six months)
- 16.10 The candidates belonging to Reserved (SC/ST/OBC/PH) categories who had claimed so in his/her application form, should submit self-attested / certified copies of the relevant certificates [caste certificate/ OBC (valid Non-Creamy layer certificate valid up to 31/3/2020) / disability certificate] respectively, along with the original of the same, issued by competent authority at the time of admission compulsorily.  
(Those candidates who have applied for the same should produce the proof of the same in original and should declare that if same is not made available before submission of enrollment and eligibility form to the University the admission will be treated as cancelled)
- Note- In case Validity Certificate is not issued by a state they should obtain a Certificate issued by competent authority - **As per annexure-II**
- 16.11 Character certificate from the Institution where from the candidates have passed their qualifying examination.
- 16.12 Blood report - Haemogram a) MCV b) MCH c) MCHC d) HB % e) CBC f) Blood group
- 16.13 Photograph: Five recent passport size photographs.
- 16.14 Physically handicapped certificate issued by respective Competent Medical Authority (if applicable).

**Note: Candidates are instructed to obtain the necessary certificates well in advance as they are mandatory & have to be submitted in original at the time of seeking the admission. There will be no relaxation for submission of the same at the time of admission.**



## **17 B. P. O. Syllabus (In brief):**

### **17.1 FIRST YEAR**

1. Anatomy
2. Physiology
3. Workshop technology & Material Science
4. Applied mechanics & Strength of materials
5. Basic Electronics
6. Biomechanics – I
7. Prosthetics -I
8. Orthotics -I

### **17.2 SECOND YEAR**

1. Pathology
2. Orthopaedics, Amputation Surgery & Imaging Sciences
3. Community Rehabilitation & Disability Prevention
4. Psychology and Sociology
5. Biomechanics – II
6. Prosthetics – II
7. Orthotics – II
8. Pharmacology

### **17.3 THIRD YEAR**

1. Assistive Technology
2. Computer Science & Graphical Communication
3. Research methodology & Bio Statistics
4. Biomechanics – III
5. Prosthetics – III
6. Orthotics – III

### **17.4 FOURTH YEAR**

1. Prosthetics Clinical Practice
2. Orthotics Clinical Practice
3. Management & Administration
4. Prosthetics- IV
5. Orthotics –IV
6. Project Work

**For detailed syllabus & other details, candidates can visit MUHS website [www.muhs.ac.in](http://www.muhs.ac.in) or visit Rehabilitation Council of India website: [www.rehabcouncil.nic.in](http://www.rehabcouncil.nic.in)**

**Note:- As per University letter ref. no. मआ व वरक्स-6.1/2806/2016 dated 2/05/2016, a candidate should complete the 4 ½ years BPO course in maximum 6 years otherwise admission shall automatically stand**

P&O- 2019-20



**cancelled from the B.P.O. course as per conditions prescribed by the University and the candidate will be debarred from taking any further examinations in B.P.O.**

- 17.5** First list of selected candidates will be displayed on institute website & Notice board on **30<sup>th</sup> July, 2019.**
- 17.6** Selection of candidates will be provisional, and final eligibility will be granted by the concerned University.
- 17.7** All Candidates are hereby instructed to keep on checking the Institute's website/ Notice board for details regarding merit list/ selection list/ waiting list/ any instructions/ updates which will be posted periodically.





## **Information about MASTER OF PROSTHETICS & ORTHOTICS (MPO) course**

### **18 Number of seats available:**

18.1 Two (2) seats are for candidates who have passed Bachelor's Degree in Prosthetics & Orthotics from Colleges/Institute from anywhere in India, including Maharashtra **(All India Quota)**. Selection of candidates under All India Quota will be done as per merit, according to the result of Entrance Test conducted by this Institute for the academic year 2019-20. (Candidates who have passed their B.P.O. course from MUHS, Nashik / Maharashtra are also eligible to apply under this quota.) Reservation of roster as per Government of India guidelines will be maintained

18.2 Two (2) seats are for candidates who have passed Bachelor's Degree in Prosthetics & Orthotics from Maharashtra State **(Maharashtra State Quota)**. Selection of candidates for under Maharashtra State Quota will be done through the Common Entrance Test conducted by Directorate of Medical Education and Research, Mumbai, Maharashtra, i.e. P.G.-P & O - CET. Candidates from the state of Maharashtra can visit [www.dmer.org](http://www.dmer.org) for obtaining relevant information.

**As per instruction contained in Directorate General of Health Services email dated 31.01.2019, OM no. 12-4/2019-U1 of Ministry of Human Resource Development dated 17.1.2019 and OM no. V.11025/ 10/2019-MEP of Ministry of Health & Family Welfare dated 29.1.2019, it has been decided to implement the reservation for Economically Weaker Sections (EWS) after the Academic year 2019-20 for all courses.**

18.3 **Admissions will be done only after grant of Affiliation from University.**

### **19 Eligibility:-**

19.1 Bachelor's degree in Prosthetics and Orthotics (P&O) from an institute recognized by Rehabilitation Council of India with completion of compulsory six months Internship.

19.2 Date of Completion of Internship: **on or before 31<sup>st</sup> July, 2019.**

19.3 Candidate must appear for the entrance test conducted by this Institute for the academic year 2019-20. Seats will be allotted as per merit, according to the result of Entrance Test.



- 19.4 The candidate must be an Indian National.
- 19.5 Registration of the candidates with RCI is mandatory as per MUHS guidelines.
- 19.6 Students who have passed Bachelor's degree in Prosthetics and Orthotics from Agricultural University or Distance Education Mode are not eligible for admission to this course as per MUHS Circular No.8/2017 & Outward No. MUHS/C-5/PG. Allied/1280/2017 dated 16.8.2017.
- 19.7 Eligibility of the candidates admitted, is granted by Maharashtra University of Health Sciences, Nashik and Institute takes no responsibility for the same. It is not assured by the Institute at the time of admission that University will grant eligibility to the candidate.

**20 Duration:** Two Academic Years (Full Time)

**21 Certificates Required:**

At the time of admission candidate should submit following certificates (in original) along with one set of **attested photocopies of the following certificates / documents at the time of admission** (in individual transparent plastic folder).

- 21.1 a) Nationality Certificate issued by District Magistrate/ Additional District Magistrate/ Chief Metropolitan Magistrate **OR b)** Photocopy of Valid Passport **OR c)** Domicile Certificate **OR c)** Birth Certificate endorsed with Nationality as '**Indian**' on it.
- 21.2 Photocopy of Adhaar Card
- 21.3 SSC (or equivalent) Board Certificate (Showing Date of Birth).
- 21.4 Higher Secondary School (12th) Marksheet.
- 21.5 Mark-sheets of First to Final year B.Sc.(P&O)/B.P.O.
- 21.6 Degree Certificate (B.Sc. P&O / B.P.O)
- 21.7 Internship Completion Certificate issued by University
- 21.8 Valid Registration certificate from the Rehabilitation Council of India (Provisional Registration Certificate will not be considered)
- 21.9 Migration Certificate (Applicable to the candidates who have passed U.G. from other than MUHS University)
- 21.10 Transfer / Leaving Certificate from the college last attended.
- 21.11 Affidavit regarding education gap made by the student duly certified by Executive Magistrate / Notary (if the GAP is more than 6months after completion of Internship.)
- 21.12 Medical Fitness Certificate from the registered medical practitioner with



stamp of his /her Registration number.

21.13 Physically Handicapped Certificate issued by respective Competent Medical Authority (If Applicable).

21.14 The candidates belonging to Reserved (SC/ST/OBC/PH) categories who had claimed so in his/her application form, should submit self-attested / certified copies of the relevant certificates [caste certificate/ caste validity certificate/ OBC (valid Non-Creamy layer certificate valid up to 31/3/2020) / disability certificate] respectively, along with the original of the same, issued by competent authority at the time of admission compulsorily.

(Those candidates who have applied for the same should produce the proof of the same in original and should declare that if same is not made available before submission of enrollment and eligibility form to the University the admission will be treated as cancelled)

Note- In case of Validity Certificate is not issued by a state they should obtain a Certificate issued by competent authority - **As per annexure-II**

21.15 Character certificate from the Institution where from the candidate have passed their qualifying examination.

21.16 N.O.C for in-service personnel (If Applicable)

21.17 Deputation Certificate (If Applicable)

21.18 Affidavit for Change in Name – Copy of Govt. Gazette/Marriage Registration Certificate (If Applicable)

21.19 Blood report - Haemogram a) MCV b) MCH c) MCHC d) HB % e) CBC f) Blood group

21.20 Photograph: Five recent passport size photographs.

**Note :** **Candidates are instructed to obtain the necessary certificates well in advance as they are mandatory & have to be submitted in original at the time of seeking admission. There will be no relaxation for provision of the same at the time of admission.**



## 22 Scheme of Entrance Examination

- 22.1 **Entrance Test pattern:** Entrance Test will be of one hour duration of 60 marks consisting of Multiple Choice Questions based on syllabus taught at Under Graduate Level i.e. Bachelor of Prosthetics & Orthotics standardized by Rehabilitation Council of India
- 22.2 Each Question will have 4 choices (A), (B), (C) and (D) out of which one is correct. Candidates have to write the correct answer in the given box against the question. Candidates should not use any other method for answering (Use blue/ black point ink only).

e. g.  $1+2+3 =$ 

A
---

- A) 6                                      C) 7  
B) 5                                      D) 4

- 22.3 Total Marks of Entrance Test : 60  
22.4 Duration of Entrance Test : **60 minutes.**

## 23 ADMIT CARD OF ENTRANCE TEST CAN BE OBTAINED :

- 23.1 Admit Card will be sent by post to applicants which will be received approximately 10 days prior to the date of Entrance Test. Candidates are supposed to attach a self-addressed envelope of size 23cms. x 11.5cms affixing postage stamp of ₹.60/- superscripted 'Admit card for (Name of the course)' and should be enclosed along with the application form.
- 23.2 In case of delay or non-receipt of Admit Card, candidate can collect the Duplicate Admit Card from the examination center on the day of the Entrance Test on producing photocopy of Demand Draft.

## 24. (a) Date of Entrance Examination for MPO : 7<sup>th</sup> July 2019

- 24.1 **Venue of the Entrance Test for MPO :** **Lala Lajpat Rai Institute, Lala Lajpat Rai Marg, Near Race Course, Mahalaxmi Mumbai- 400034.**
- 24.2 Reporting time at Examination Hall : 10.30 am  
24.3 Time of Entrance Test : 11.00 am



- 24.4 Language of Entrance Test : English
- 24.5 Mobile phone, calculators and any electronic devices will not be permitted in Exam Hall.
- 24.6 Calculations/ rough work can be done on a separate paper provided with the main booklet.
- 24.7 Overwriting or changing an answer is not permitted. The Candidates must fully satisfy themselves about the correctness of the answer before writing the alphabet in the blank box.
- 24.8 No change in the answers once written is permitted and the same will be treated as invalid / incorrect response and no marks will be awarded for the same.
- 24.9 Each question carries equal marks. There will be no negative marking.
- 24.10 Without Admit Card candidate will not be allowed to enter in the Examination Hall.
- 24.11 It is mandatory to carry one original photo identity proof along with the admit card on the day of examination.
- 24.12 Result of Entrance Test will be published on the Institute's notice board and Website **on 12<sup>th</sup> -14<sup>th</sup> July, 2019 for M.P.O.**
- 24.13 Date of declaration of **Merit list for M.P.O. courses** (according to the result of Entrance Test): **19<sup>th</sup> -21<sup>st</sup> July, 2019**
- 24.14 Selection of candidates will be Provisional, and final eligibility will be granted by the concerned University
- 24.15 All Candidates are hereby instructed to keep on checking the Institute's website/ Notice board for details regarding merit list/ selection list/ waiting list/ any instructions/ updates which will be posted periodically.
- 24.16 There will be **no rechecking /re-evaluation** for the Entrance Test answer sheets. However candidate can apply for verification of marks by giving an application on plain paper within **four days** of declaration of Entrance Test results along with processing fee of Rs.500/- in the form of Demand Draft to be Drawn in favour of 'Director, AIIPMR' Payable at Mumbai.
- 24.17 Candidates have to appear for the Entrance Test at their own expenses and make arrangement for their accommodation in Mumbai on their own.



## **25 M.P.O. Syllabus (In brief) :**

### **25.1 FIRST YEAR**

- 1 Applied Biomechanics & Kinesiology
- 2 Mechatronics
- 3 Advances in Lower Extremity Orthotics & Clinical Gait analysis
- 4 Advances in Lower Extremity Prosthetics & Clinical Gait analysis
- 5 Research Methodology & Bio Statistics
6. Dissertation

### **25.2 SECOND YEAR**

- 1 Pedagogy in P& O Education & Administration Management & Ethical Issues
- 2 Advances in Upper Extremity Orthotics
- 3 Advances in Upper Extremity Prosthetics
- 4 Advances in Spinal Orthotics
- 5 Dissertation

**For syllabus & other details, candidates can visit MUHS website [www.muhs.ac.in](http://www.muhs.ac.in) or visit to Rehabilitation Council of India website [www.rehabcouncil.nic.in](http://www.rehabcouncil.nic.in)**

**Note:- As per University letter ref. no. मआ व वरक्स-अ धसुचना -6अ धसुचना /338/2016 dated 2/06/2016, a candidate should complete the 2 years MPO course in maximum 3 years otherwise admission shall automatically stand cancelled from the M.P.O. course as per condition prescribed by the University and the candidate will be debarred from taking any further examinations M.P.O.**

**26 At the time of admission following forms need to be submitted alongwith other documents mentioned in prospectus. Formats of the forms can be downloaded from Institute's website i.e. [www.aiipmr.gov.in](http://www.aiipmr.gov.in)**

- 1)** Application form for "Admission to course".
- 2)** Status Retention form.
- 3)** "Anti-Ragging Declarations forms.
- 4)** Application form for "Identity Card".
- 5)** Application form for "Hostel Accommodation" (if required)

### **27 SUBMISSION OF BOND**

Candidates admitted for MPO Course will be required to submit Bond of Rs. 100000/- (Rupees one lakh only) on Rs. 100/- stamp paper with notary for completion of course, failing which he / she will be required to pay Rs. 100000/- (Rupees one lakh only) for not completing the course. This becomes applicable after the Cut-off date declared by MUHS, Nashik/DMER, Govt. of Maharashtra.



### **Institute Contacts:**

<b>Address</b>	:	All India Institute of Physical Medicine and Rehabilitation (AIIPMR) Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai -400 034.
<b>Telephone Nos.</b>	:	022- 23544341 / 23544332 / 23528824 23515765 / 23545358
<b>Ext. No. of Academic Section</b>	:	208
<b>Fax No.</b>	:	022- 23542043
<b>Website</b>	:	<a href="http://www.aiipmr.gov.in">www.aiipmr.gov.in</a>
<b>Email</b>	:	<a href="mailto:director@aiipmr.gov.in">director@aiipmr.gov.in</a>
<b>Email ID of Academic Section</b>	:	<a href="mailto:acad.aiipmr@nic.in">acad.aiipmr@nic.in</a>
<b>Relevant contacts</b>	:	<b>1) Maharashtra University of Health Sciences</b> Vani Road, Mhasrul, Nashik-422004. Phone No. : 0253-2539230/ 232 Fax No.: 0253- 2539231/233 Web: <a href="http://www.muhs.ac.in">www.muhs.ac.in</a> <b>2) Rehabilitation Council of India</b> B-22, Qutub Institutional Area, New Delhi-110016 Phone No. 011-2653 2408/26532816 Fax No. : 011-2653 4291 Web.: <a href="http://www.rehabcouncil.nic.in">www.rehabcouncil.nic.in</a>



### ADMISSION SCHEDULE FOR B.P.O. COURSES- 2019-20

Sr. No.	Particulars	Dates
1	The candidate must be born on or before (for B.P.O.)	1 <sup>st</sup> Jan.2003
2	Last date of issue of Application Form & Prospectus & acceptance of the application form with DD.	19 <sup>th</sup> July, 2019
3	Date of Merit list / Selected candidates	30 <sup>th</sup> July,2019

### ADMISSION SCHEDULE FOR M.P.O. COURSES- 2019-20

Sr. No.	Particulars	Dates
1	Completion of the Internship on or before (for M. P.O.)	31 <sup>st</sup> July, 2019
2	Last date of issue of Application Form & Prospectus & acceptance of the application form with DD.	15 <sup>th</sup> June, 2019
3	Date of Entrance Test	7 <sup>th</sup> July, 2019 (Sunday)
4	Reporting time at the venue of the entrance examination	10.30 a.m.
	Time of Examination	11.00 a.m. -12.00 Noon
	Date of result of Entrance Test	12-14 <sup>th</sup> July 2019
5	Date of Merit list / Selected candidates	19-21 <sup>st</sup> July, 2019
6	Venue of the Entrance Test	<b>Lala Lajpat Rai Institute, Lala Lajpat Rai Marg, Near Race Course, Mahalaxmi Mumbai-400034</b>

Note :- Course wise selection lists, any amendments to the above schedule or important announcements will be made available on the Institute's website ([www.aiipmr.gov.in](http://www.aiipmr.gov.in)). Candidates are instructed to visit the Institute's website from time to time.





## Annexure –I

### OBC Certificate Format

#### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum\* \_\_\_\_\_ Son / Daughter\* of Shri /  
Smt.\* \_\_\_\_\_ of Village/Town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_  
in the \_\_\_\_\_ State belongs to the \_\_\_\_\_

community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.
- (xvi) Resolution No. 12011/14/2004-BCC dated 12/03/2007 published in the Gazette of India Extraordinary Part I Section I No. 67 dated 12/03/2007.
- (xvii) Resolution No. 12015/2/2007-BCC dated 18/08/2010.
- (xviii) Resolution No. 12015/13/2010-BCC dated 08/12/2011.

Shri / Smt. / Kum. \_\_\_\_\_ and / or his family ordinarily reside(s) in  
the \_\_\_\_\_ District / Division of \_\_\_\_\_ State. This is also to certify that he/she  
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India,  
Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 06/09/93 which is modified vide OM No. 36033/3/2004  
Estt.(Res.) dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008 or the latest notification of  
the Government of India.

Dated: \_\_\_\_\_

District Magistrate /  
Deputy Commissioner /  
Competent Authority

Seal

\* Please delete the word(s) which are not applicable.

#### NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar and
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.



**Annexure –II**

**OFFICE THE \_\_\_\_\_**  
\_\_\_\_\_

**Outward No:-**

**Date:-**

**TO WHOM IT MAY CONCERN**

**CERTIFICATE**

**This is to certify that, the caste certificate No- .....**

**dated ..... Issued to Mr/Miss**

**..... by the Tahsildar/**

**Magistrate/.....is valid.**

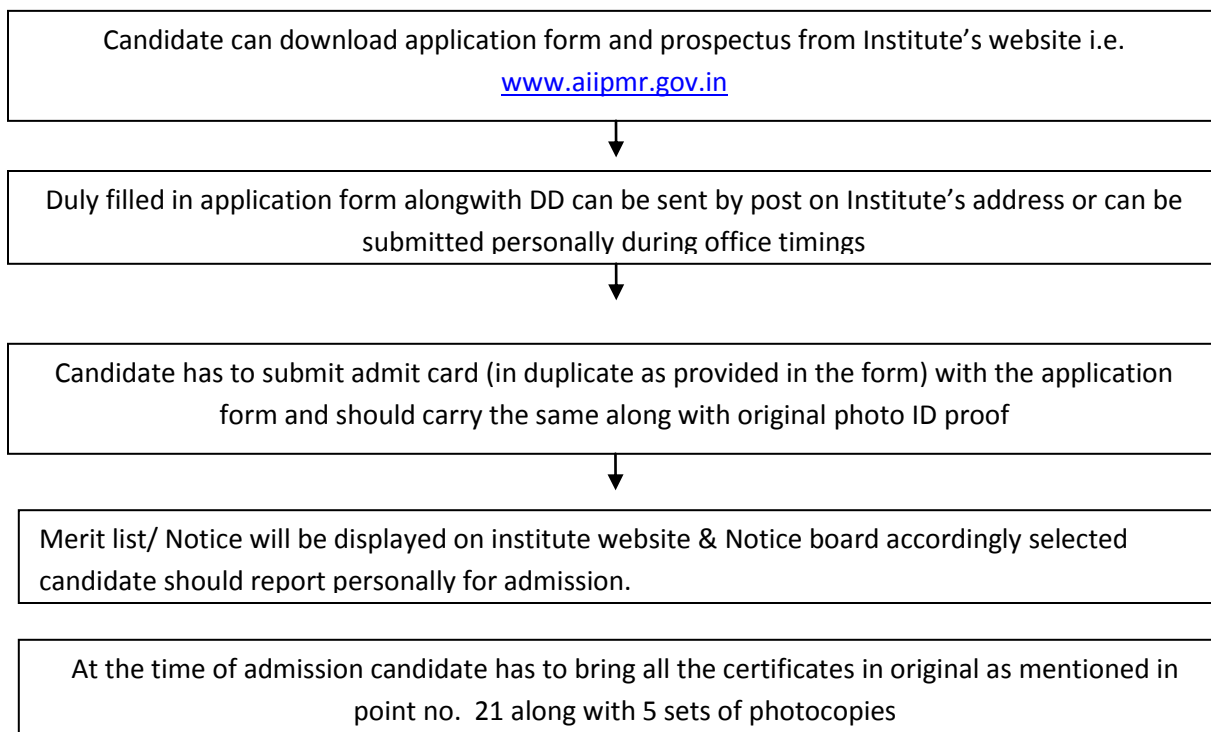
**Further, it is stated that there is no provision of issuing separate Caste Validity Certificate in .....state.**

**Office seal/Stamp**

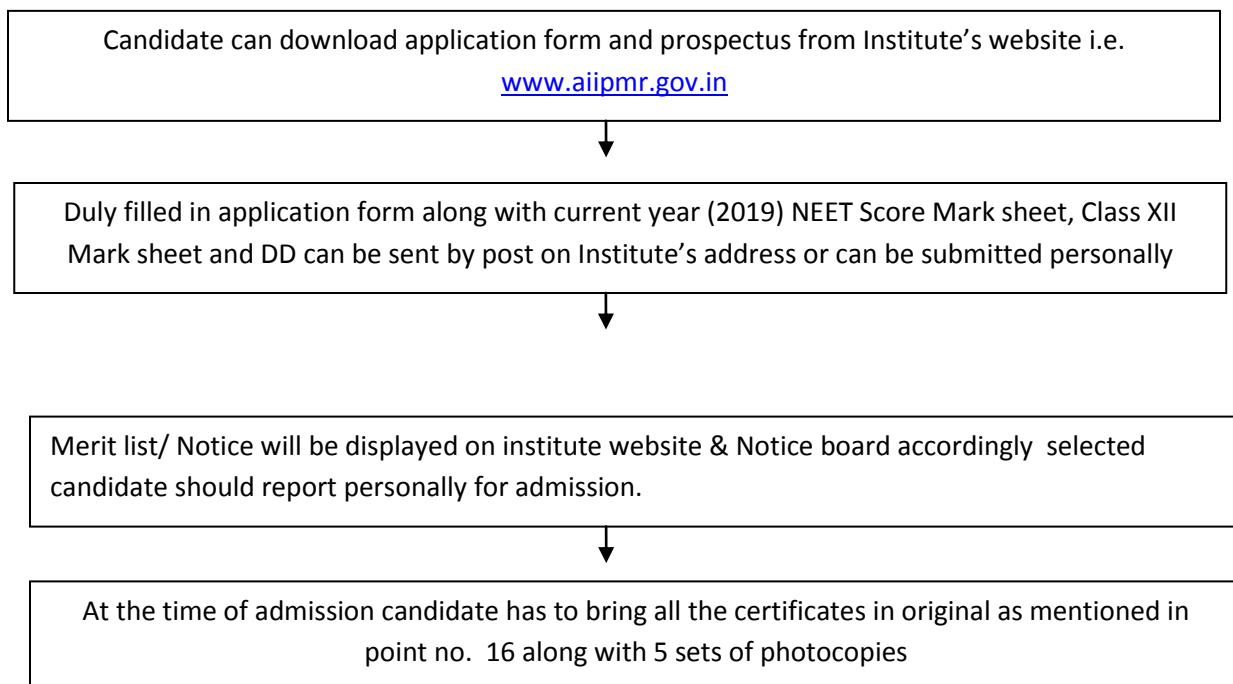
**signature of Tahsildar /Magistrate/ Issuing Authority**



### Procedure at glance for MPO



### Procedure at glance for BPO





भारत सरकार / Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय / Ministry of Health and Family Welfare

**अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्थान**

**ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION**

हाजी अली पार्क, के. केशवराव खाडये मार्ग, महालक्ष्मी, मुम्बई- 400 034.

Haji Ali Park, K. Khadye Marg, Marg, Mahalaxmi, Mumbai - 400 034.

Tel.No.:022-23544341/2. Fax No.022-23532737

[www.aiipmr.gov.in](http://www.aiipmr.gov.in)

**APPLICATION FORM "BACHELOR OF PROSTHETICS & ORTHOTICS"  
FOR THE ACADEMIC YEAR 2019-20**

(All the entries must be made in legible hand writing and in **CAPITAL** letters.)

AFFIX  
RECENT  
PASSPORT  
SIZE  
PHOTOGRAPH

1. Name in full Shri/Smt/Miss: \_\_\_\_\_  
(write name as per 12th Std./HSC. Passing certificate)

2. Name in Devnagri script: \_\_\_\_\_  
(write name as per 12th Std./HSC. Passing certificate)

3. Sex: \_\_\_\_\_

4. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

5. Mother's Name: \_\_\_\_\_  
Surname First Name Middle Name

6. Father's Name \_\_\_\_\_  
Surname First Name Middle Name

7. Address for correspondence: \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Tel No (with STD code) \_\_\_\_\_ # Mobile No. \_\_\_\_\_

Email ID: \_\_\_\_\_

8. Permanent Address \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Tel No (with STD code) \_\_\_\_\_ # Mobile No. \_\_\_\_\_

# It may facilitate quick communication of information if required.

9. Occupation of Father/Guardian \_\_\_\_\_

10. Annual Income of Parents \_\_\_\_\_

11. Nationality: \_\_\_\_\_ 12. Religion: \_\_\_\_\_

(Name and signature of Applicant)



13. **Category:** Reserved category candidates and physically disabled candidates should submit self-attested photocopy of respective Certificates/ receipt of application for the same along with application form.

Category	Write 'YES' if applicable	Name of the caste	Name of the sub caste
General / Unreserved			
Scheduled Caste			
Scheduled Tribe			
Other Backward Class *			
Physically Handicapped			

**\* OBC reservation will be made as per "Central List of OBC."**

14. Name and address of the college/ School from where the candidate passed Std.12th /(10 + 2) :

\_\_\_\_\_

15. Applicant's Academic record

Name of the Exam			Marks				
			Obtained	Out of	Percentage of P.C.B. (A,B,C)	Percentage of English (D)	
Std. XII (10+2)	A	Physics					
	B	Chemistry					
	C	Biology					
	D	English					
Month & Year of Passing							
Name of the Board or University							

16. NEET 2019 Details-

Seat no-		Marks-	
----------	--	--------	--

17. Scholastic Honors, Scholarship, Prizes, etc. awarded. : \_\_\_\_\_

\_\_\_\_\_

(Name and signature of Applicant)

Cont.....3



- 3 -

Whether candidate represented the College/University/State or National Level in sports while studying in X, XII classes. \_\_\_\_\_

17. Name and addresses of Two persons to whom a reference can be made regarding the applicant's conduct and character.

- 1) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**18. Forms should be submitted alongwith following enclosures.**

Sr. no.	Particulars	Put 'YES' if enclosed
i	Processing fee and form fee as applicable. a) Demand Draft No.:..... b) Dated: ..... c) Drawn on Bank: ..... d) For Rs.: ..... (Write applicant's Name and Mobile number on the back side of D.D.)	
ii	Undertaking about completion /passing course within stipulated time limit . Annexure -I	
ii	Nationality /Certificate	
iii	Secondary School (10th) Passing Certificate	
iv	Higher Secondary School (10+2) Marksheet	
v	NEET -2019 marksheet	
vi	Caste Certificate(if applicable)	
vii	Non – creamy layer certificate (applicable for OBC candidate)	
viii	Disability certificate (if applicable)	
ix	N.O.C for in-service personnel (If Applicable)	
Total number of enclosures (Numbers)		

Note :- All above photocopies of certificates should be self –attested.

(Name and signature of Applicant)  
Cont... 4



### DECLARATION

I \_\_\_\_\_, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information is concealed. If any discrepancy/false information is observed at any stage; the Institute will be free to cancel my Candidature/Selection.

I, hereby undertake, to complete the course to the satisfaction of the authorities of this Institute, failing which my application form for examinations shall be withheld /withdrawn.

I hereby declare that I have read the prospectus and have understood the terms and conditions. If selected I will submit the mandatory certificates as specified in the prospectus.

I understand that in the event of my failing to do so my selection will stand cancelled.

I am aware that ragging in any form is prohibited and is a punishable offence as per Honorable Supreme Court directives no. CIVIL APPEAL NO. 887 OF 2009 and that the Institute authority will rusticate the student at once if found involved in ragging.

Note: Incompletely filled applications and applications received after the last date will be rejected without any further correspondence.

Date:

(Name and signature of Applicant)

Date:

(Name and Signature of Parent/Guardian)

Cont....5



**Undertaking to be submitted by candidate**

I ..... am applying/ I am the bonafide student at /of your Institute for Bachelor of Prosthetics and Orthotics (B.P.O.) course for the Academic Year 2019-2020. I am fully aware about condition of passing my course within stipulated time limit prescribed by the University vide its Examination Notification no. 15/2016 ref. no. मआविवि/एक्स-6.1/2806/2016 dated 2/05/2016.

Keeping in view of above rule prescribed under Examination Notification no. 15/2016 ref.no. मआविवि/एक्स-6.1/2806/2016 dated 2/05/2016, I certify that my last attempt will be in Summer /Winter-...2025- 2026.... University examination for B.P.O. course. I shall not claim to appear for my any further attempts for University Examination to complete B.P.O. course due to exhaustion of the prescribed time limit.

I am fully aware that my admission shall automatically stands discharged / cancelled from the B.P.O. course as per condition prescribed by the University.

Date : .....

Place : .....

Signature of Applicant.....

Name of Applicant:... ..

Signature of Parent/Guardian:.....

Name of Parent/Guardian: .....





भारत सरकार / Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय/Ministry of Health and Family Welfare

स्वास्थ्य सेवा महानिदेशालय / Directorate General of Health Services

## अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्थान

**ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION**

हाजी अली पार्क, के. केशवराव खाडयेमार्ग, महालक्ष्मी, मुम्बई- 400 034.

Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai - 400 34.

Tel.No.:022-23544341/2. Fax No.022-23532737

[www.aiipmr.gov.in](http://www.aiipmr.gov.in)

### APPLICATION FORM MASTER OF PROSTHETICS & ORTHOTICS FOR THE ACADEMIC YEAR 2019-20

(All the entries must be made in legible hand writing and in **CAPITAL** letters.)

AFFIX  
RECENT  
PASSPORT  
SIZE  
PHOTOGRAPH

ATTESTED BY  
GAZETTED OFFICER

1. Name in full Shri/Smt/Miss: \_\_\_\_\_  
(Write name as per B.P.O. Certificate)

2. Name in Devnagri Script:- \_\_\_\_\_

3. Sex : \_\_\_\_\_

4. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

5. RCI Registration No: \_\_\_\_\_ 6. RCI Registration Date: \_\_\_\_\_

7. Mother's Name \_\_\_\_\_  
Surname First Name Middle Name

8. Father's Name \_\_\_\_\_  
Surname First Name Middle Name

9. Address for correspondence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code \_\_\_\_\_ Tel No (with STD code) \_\_\_\_\_ # Mobile No. \_\_\_\_\_

Email ID: \_\_\_\_\_

10. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code \_\_\_\_\_ Tel No (with STD code) \_\_\_\_\_ # Mobile No. \_\_\_\_\_

11. Occupation of Father/Guardian \_\_\_\_\_

# It may facilitate quick communication of information if required.



(Name and signature of applicant)

Cont.....2

-2-

12. Annual Income of Parents /Self \_\_\_\_\_

13. Nationality: \_\_\_\_\_ 12. Religion: \_\_\_\_\_

14. Category : Reserved category candidates and physically disabled candidates should submit self-attested photocopy of respective Certificates/ receipt of application for the same along with application form.

Category	Write 'YES' if applicable	Name of the caste if applicable	Name of the sub caste if applicable
General / Unreserved			
Scheduled Caste			
Scheduled Tribe			
Other Backward Class *			
Physically Handicapped			

**\* OBC reservation will be made as per "Central List of OBC."**

15. Academic Record (Marks Scored in B. Sc P&O /B.P.O Examinations)

Examination	Marks		Percentage	No. of attempts	Month & Year of Passing	Name of University
	Obtained	Out of				
1 <sup>st</sup> Year						
2 <sup>nd</sup> Year						
3 <sup>rd</sup> Year						
4 <sup>th</sup> Year						

16. Internship Details :

i. Date of Internship commencement : - \_\_\_\_\_

ii. Date of Internship Completion: - \_\_\_\_\_

iii. Institute Name:- \_\_\_\_\_

(Write the Institute name where from candidate completed internship)

(Name and signature of applicant)

Cont.... 3



- 3-

17. Forms should be submitted along with following Enclosures

Sr. no.	Particulars	Put 'YES' if enclosed
i	Processing fee and form fee as applicable. a) Demand Draft No.:..... b) Dated: ..... c) Drawn on Bank: ..... d) For Rs.: ..... (Write applicant's Name and Mobile number on the back side of D.D.)	
ii	Duly filled in Admit Card in duplicate (Admit card should be printed on separate page)	
ii	One self-addressed envelope of size 23 cms. By 11.5cms affixing postage stamps of Rs.60/- superscripted "Admit card -MPO course".	
iii	Nationality /Certificate	
iv	Secondary School (10 <sup>th</sup> ) Passing Certificate	
v	Higher Secondary School (10+2) Marksheet	
vi	Mark-sheets of First to Final year B.Sc.(P&O)/B.P.O.	
vii	Degree Certificate (B.Sc P&O / B.P.O)	
viii	Internship Completion Certificate issued by University	
ix	Valid Registration certificate from the Rehabilitation Council of India	
x	Caste Certificate(if applicable)	
xi	Caste Validity Certificate (if applicable)	
xii	Non – creamy layer certificate (applicable for OBC candidate)	
xiii	Disability certificate (if applicable)	
xiv	N.O.C for in-service personnel (If Applicable)	
Total number of enclosures (Numbers)		

Note:- All above photocopies of certificates should be self –attested.

(Name and signature of applicant)

Cont.... 4



-4-

### DECLARATION

I \_\_\_\_\_, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information is concealed. If any discrepancy/false information is observed at any stage; the Institute will be free to cancel my Candidature/Selection.

I, hereby undertake, to complete the course to the satisfaction of the authorities of this Institute, failing which my application form for examinations shall be withheld /withdrawn.

I hereby declare that I have read the prospectus and have understood the terms and conditions. If selected I will submit the mandatory certificates as specified in the prospectus.

I understand that in the event of my failing to do so my selection will stand cancelled.

I am aware that ragging in any form is prohibited and is a punishable offence as per Honorable Supreme Court directives no. CIVIL APPEAL NO. 887 OF 2009 and that the Institute authority will rusticate the student at once if found involved in ragging.

**Note:** Incompletely filled applications and applications received after the last date will be rejected without any further correspondence.

(Name and Signature of Parent/Guardian)

(Name and signature of applicant)

Date:

Cont.... 5



**Undertaking to be submitted by candidate**

I ..... am applying/ I am the bonafide student at /of your Institute for Master of Prosthetics and Orthotics (M.P.O.) course for the Academic Year 2019-20. I am fully aware about condition of passing my course within stipulated time limit prescribed by the University vide its Examination Notification no. 18/2016 ref.no. मआवि/एक्सपाजी-6/338/2016 dated 2/06/2016.

Keeping in view of above rule prescribed under Examination Notification no. 15/2016 ref.no. 18/2016 ref.no. मआवि/एक्सपाजी-6/338/2016 dated 2/06/2016., I certify that my last attempt will be in Summer/Winter-2021 -22 University examination for M.P.O. course. I shall not claim to appear for my any further attempts for University Examination to complete M.P.O. course due to exhaustion of the prescribed time limit.

I am fully aware that my admission shall automatically stands discharged / cancelled from the M.P.O. course as per condition prescribed by the University.

Date : .....

Place : .....

Signature of Applicant.....

Name of Applicant:.....

Signature of Parent/Guardian:.....

Name of Parent/Guardian: .....



भारत सरकार / Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय / Ministry of Health and Family Welfare

अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्थान

**ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION**

हाजी अली पार्क, के. केशवराव खाडये मार्ग, महालक्ष्मी, मुम्बई- 400 034.

Haji Ali, L.L.Udyan, K.K.Marg, Mahalaxmi, Mumbai - 400 034.

Web:- [www.aiipmr.gov.in](http://www.aiipmr.gov.in)

**ADMIT CARD**

FOR ENTRANCE EXAMINATION TO BE HELD ON 7<sup>th</sup> July, 2019 FOR  
**Master of Prosthetics and Orthotics**

**SEAT NO. :** \_\_\_\_\_  
(To be allotted by Institute)

**Name of Candidate:** \_\_\_\_\_  
(Write name as per B.P.O / BSc. P&O certificate)

**Signature of Candidate:-** \_\_\_\_\_

Affix recent  
passport size  
photograph

**Reporting Time: 10.30 a.m. – Duration of Examination – 60 minutes**

**Venue of the Examination:-** Lala Lajpat Rai Institute, Lala Lajpat Rai Marg,  
Near Race Course, Mahalaxmi Mumbai- 400034.

The duly filled in Admit Card is to be attached with application form. Candidate's copy will be sent by speed post.

भारत सरकार / Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय / Ministry of Health and Family Welfare

अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्थान

**ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION**

हाजी अली पार्क, के. केशवराव खाडये मार्ग, महालक्ष्मी, मुम्बई- 400 034.

Haji Ali, L.L.Udyan, K.K.Marg, Mahalaxmi, Mumbai - 400 034.

Web:- [www.aiipmr.gov.in](http://www.aiipmr.gov.in)

**ADMIT CARD**

FOR ENTRANCE EXAMINATION TO BE HELD ON 7<sup>th</sup> July, 2019 FOR  
**Master of Prosthetics and Orthotics**

**SEAT NO. :** \_\_\_\_\_  
(To be allotted by Institute)

**Name of Candidate:** \_\_\_\_\_  
(Write name as per B.P.O / BSc.P&O certificate)

**Signature of Candidate:-** \_\_\_\_\_

Affix recent  
passport size  
photograph

**Reporting Time: 10.30 a.m. – Duration of Examination – 60 minutes**

**Venue of the Examination:-** Lala Lajpat Rai Institute, Lala Lajpat Rai Marg,  
Near Race Course, Mahalaxmi Mumbai- 400034.

The duly filled in Admit Card is to be attached with application form. Candidate's copy will be sent by speed post.