

Central Employment Exchange

Advertisement No. : 04/ 2017

Date of Advertisement: 09.09.2017

Applications are invited for the following post(s) by various employers indicated in the advertisement upto 29.09.2017 in the prescribed format (Annexure-II) given at the end of the advertisement. In respect of applications sent only by post/speed post from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Jammu & Kashmir, Lahaul & Spiti district and Pangi sub-division of Chamba district of Himachal Pradesh, A&N Islands or Lakshadweep or abroad the last date of receipt of application by the employer is 06.10.2017. Applications received after due date will not be considered.

Candidates are required to send their application directly by to the respective employers.

Application for the post of **Assistant Brace - Maker**, are to be sent to Director, Ministry of Health and Family Welfare, All India Institute of Physical Medicine and Rehabilitation, Haji Ali, K.K. Marg, Mahalaxmi, Mumbai - 400034.

Sl. No. (01) Assistant Brace - Maker - 01- UR

Pay Band-1: Level - 5, Grade Pay - Rs. 2800/-

Age : 30 years

Qualification Essential: i) Intermediate with Science & Certificate in Prosthetic & Orthotic from recognized Institute.

ii) 2 years' experience in Manufacturing & fitting of every type of Prosthetic & Orthotic appliance in recognized Institute in India or abroad.

Desirable : NIL

- Duties:** 1) To measure, fit and deliver the Prosthetics & Orthotic appliances.
2) Training the patients in the use of Prosthetics & Orthotic appliances.
3) To maintain day to day record of Prosthetics & Orthotics Appliances.
4) Any other duties assigned from time to time.

Place of work: AIPM&R, Mumbai.

Application for the post of **Scientific Assistant (Pharmacognosy)**, are to be sent to Director, Ministry of Ayush, Homoeopathic Pharmacopoeia Laboratory, Kamla Nehru Nagar, Ghaziabad - 201002 (UP)

Sl. No. (02) Scientific Assistant (Pharmacognosy)- 01-OBC

Pay Band-1 : Level - 5, Grade Pay- Rs. 2800/-

Age: 30 years

Qualification Essential: M.Sc. Degree in Botany from Recognised University/ Institution with about one year experience of research in Pharmacognostic identification of drugs. OR

B.Sc. Degree in Science with Botany as one of the principal subject from any Recognized University/ Institution with about three years' experience in a research laboratory on systematic botany or pharmacognostic identifications of drugs.

Desirable: NIL

Duties : To assist routine Laboratory work & Research work.

Place of work: HPL, Ghaziabad, (Ghaziabad).

INSTRUCTION AND ADDITIONAL INFORMATION FOR CANDIDATES

- Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
- Self-attested photocopies of educational/reservation categories / experience

certificates etc., if any, should be enclosed with the application.

- Upper age limit relaxable for SC/ST/OBC, EX-SERVICEMEN, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
- Only those SC/ST candidates who are not employed anywhere will be paid TA for attending interview, if admissible under rules.
- Application in any case should not be sent to Central Employment Exchange/Local Exchange.

ABBREVIATIONS USED

OBC - OTHER BACKWARD CLASS

UR - UNRESERVED

SC - SCHEDULED CASTE

ISL: ALL INDIA SERVICE LIABILITY

FORMAT OF APPLICATION FORM

- Advertisement No.
- Serial number of the post:.....
- Post applied for :.....
- Name of Employment Exchange where registered, if any
- Employment Exchange Registration No.,if any
- Name of the applicant (Mr/Miss/Mrs.):.....

In block letters

Date of Birth :

Date Month Year

| | | |
|--|--|--|
| | | |
|--|--|--|

- Father's Name:.....
- Address (in full):.....
- Nationality:.....
- Category to which belong (SC/ST/OBC)
(ATTACH PHOTOCOPY OF CERTIFICATE)
- Whether Ex-Serviceman (Yes/No):
- Whether Physically Handicapped (Yes/No):.....
- Academic/technical/professional qualifications
(Beginning with matriculation level) attach photocopies of certificates

| Sl. No. | Name of Exam. | Year of passing | Univ./Board | Div./Class Grade | Subjects | % of marks |
|---------|---------------|-----------------|-------------|------------------|----------|------------|
| | | | | | | |

- Experience (attach photocopies of certificates in support of experience):

| Sl. No. | Name of employer/ Org. | Period From - To | Designation | Pay Scale/ Pay | Nature of duties | Reasons for leaving |
|---------|------------------------|------------------|-------------|----------------|------------------|---------------------|
| | | | | | | |

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

Dated:

Place:

(Signature of the candidate)

List of enclosures: 1.

2.

3.

dvap 23105/11/0009/1718

24/36/Central Government/Recruitment/Graduate/25-35/Permanent/
Other than Delhi